



# INDIANA YOUTH TOUR TO WASHINGTON, D.C.

## ★ ★ ★ ★ ★ APPLICATION FORM

Orange County  
REMC  
Attn: Stacy Slaten  
PO Box 208  
Orleans IN 47452  
812-865-2229



### Purpose

The Indiana Youth Tour to Washington, D.C., is taken each year to provide young adults with the opportunity to travel to our nation's capital:

- to experience first-hand how our government functions,
- to learn about the complexities of today's electric utility industry,
- to discover the unique characteristics of cooperative business enterprise,
- to meet and work with hundreds of their peers from throughout the United States

### Travel Dates & Cost

The Youth Tour delegation will meet in Indianapolis Thursday, **June 8, 2017**. We will return to the headquarters of Indiana Electric Cooperatives Thursday, **June 15, 2017**.

All travel expenses to and from Indianapolis to Washington, D.C., meals, lodging, and scheduled event fees will be borne by the sponsors of the Youth Tour. \* Travel to and from Indianapolis, the student's home and incidental expenses incurred by the student are not included.

### Eligibility

To be eligible for the Indiana Youth Tour to Washington, D.C., the following provisions will govern the acceptance of applicants from the local cooperatives:

- Applicants must have completed their junior year in high school and be enrolled for their senior year. Home-schooled students are eligible to apply.
- The Indiana Youth Tour to Washington, D.C., requires a great deal of physical fitness and stamina, and may not be designed for children who need significant assistance for personal care, require constant one-on-one support, or have great difficulty managing their behavior in group settings. If your child has a special health care need, contact your electric cooperative for an evaluation of the traveler's care needs. A final determination will be made by Indiana Electric Cooperatives. **Health conditions requiring advance clearance include, but are not limited to: insulin dependent diabetes, cardiac situations, asthma, seizure disorders, mental illness, autism spectrum, and serious food allergies.**
- Applicant's parent, legal guardian, or primary relative must be a member of Orange County REMC.

### Judging

The attached question and answer form concerning Orange County REMC and the electric utility industries must be completed and submitted with the application.

\* Failure to provide Indiana Electric Cooperatives with a **minimum of 45 days** cancellation notice could result in a participant's parents or guardians being billed for all or a portion of the trip's expenses.



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Applications are due at Orange County REMC no later than February 10, 2017

### Personal Information

Student name: \_\_\_\_\_  
(First) (Middle) (Last)

Nickname/name as you wish it to appear on your name badge: \_\_\_\_\_

Home mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: Indiana ZIP code: \_\_\_\_\_

Home telephone/ Parent cell: ( ) \_\_\_\_\_ Student cell (Phone he/she will have on trip): ( ) \_\_\_\_\_

Sex:  M  F Date of birth: \_\_\_\_\_

Email address: \_\_\_\_\_  
*(Please provide an address that is checked regularly in the event we need to communicate with you about your application.)*

Parent(s)/Guardian(s) name(s): \_\_\_\_\_

Are your parent(s)/guardian(s):  Members  Employee  Director of an electric cooperative?

Which electric cooperative? Orange County REMC

Have you ever visited Washington, D.C., before?  Yes  No

If yes, how many times? \_\_\_\_\_

### Academic Information

Name of high school: \_\_\_\_\_

High school mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: Indiana ZIP code: \_\_\_\_\_

# of students in Junior Class: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

ACT composite scores: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_

PSAT/SAT scores: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_

**Scholastic Awards** (list national/local awards received):

<u>Year</u>	<u>Award</u>	<u>Description</u>

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**School Participation** (list activities participated in during your high school attendance such as class officer, plays, athletics, music, clubs, etc.):

<u>Year</u>	<u>Activity</u>	<u>Description</u>

**Extracurricular Activities** (list non-school activities in which you have participated as a leader):

<u>Year(s)</u>	<u>Organization</u>	<u>Offices Held</u>

**Additional Information** (list additional information that demonstrates your leadership abilities and academic achievements):

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**Tape/paste  
student headshot  
here**  
*please do not  
exceed size of box*

**I hereby ensure the information provided above is true and accurate to the best of my knowledge.**

\_\_\_\_\_  
Student signature

\_\_\_\_\_  
Date

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**I have read and understand the above statement and assure trip administrators that my son/daughter meets the health requirements as noted and is eligible to participate in Indiana Youth Tour to Washington, D.C., if selected.**

\_\_\_\_\_  
Parent/Guardian signature

\_\_\_\_\_  
Date



# INDIANA YOUTH TOUR TO WASHINGTON, D.C.



## Discussion Points | 2017 Youth Tour | June 8-15, 2017

Listed below are a number of discussion points about the electric cooperative utility industry. Orange County REMC's CEO/General Manager or employees will be more than happy to assist by answering the questions below. Please contact our office during normal working hours of 7:00 am – 5:00 pm, Monday- Friday.

If a visit to the cooperative isn't practical, please try to make contact over the phone by calling 812-865-2229 or toll free 888-337-5900.

I believe you will find your visit educational and interesting. A basic understanding of the electric cooperative industry will help you better understand much of what you see and hear in Washington, D.C.

- ✓ When were most of Indiana's electric cooperatives formed, and why?
  
- ✓ What are some of the differences between a cooperative utility, a municipal utility and an investor-owned utility?
  
- ✓ Are cooperative utilities based on any special or unique business principles?
  
- ✓ What are the current issues facing this electric cooperative?
  
- ✓ Who are some of the business partners of this cooperative? What services do they provide?
  
- ✓ What is Touchstone Energy®?
  
- ✓ What are some of the career opportunities at my local cooperative? In the utility industry?

Orange County REMC Employee/Director interviewed: \_\_\_\_\_

Date: \_\_\_\_\_